



Mr. Legs 2026

**We're looking for a few good men to represent
their organization/business!**



**Thursday, March 26 at 7pm at
Cranberry Country Lodge**

Mr. Legs Guidelines:

- Must be 21 years old.
- Deadline to enter is February 9th.
- Each contestant must turn in a short bio with a head shot picture. ACT can take photos if necessary, at Meet & Greet Organizational Meeting.
- Each contestant must select a song to walk, skip or dance down the runway with, performing a routine to entertain the audience and the judges. No duplicates of songs so get yours in early. Songs are due at the Meet & Green Organizational Meeting.
- Contestants will wear a costume of their choosing showing their bare legs to 6 inches above the knees.
- Each contestant will encourage friends, co-workers, and family members to attend the event and vote by placing money in his designated bucket. Contestants may also collect monetary votes prior to the event. (\$1.00 = 1 vote, \$20 = 20 votes, etc.) Donations can be turned in and calculated by ACT prior to the event to speed up the tallying process at the end of the event.

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- Contestants may choose to have a sponsor to help them raise money and gain votes. Individuals or Businesses can pay \$200 to sponsor a contestant. This will be given to ACT in advance of the event to guarantee 200 votes for you! They can also assist you in promoting the event to get more votes/money raised on your behalf. Sponsors can also choose to match what you raise in addition to the sponsorship to ACT. Sponsors' name will be placed on your bucket as well!
- The contestant who receives the most votes (money) will be awarded the coveted title of Mr. Legs 2026!
- All proceeds benefit the Area Community Theatre.
- There will be a *Meet & Greet Organizational Meeting to go over all the details for the event on February 26 at 6pm at ACT, 907 Kilbourn Avenue in the Cabaret Room*. If you cannot make this meeting, please let us know. Be sure to have your music at this meeting. Photos will be taken, and order of appearance numbers will be drawn.
- *Rehearsal is required on Wednesday, March 25 at 6pm at Murray's on Main*. Be sure to have your music. Contestant order will be drawn during rehearsal.
- Advance tickets are \$45 and will be available at tomahact.com, by calling the ACT Business Office at 608-374-7469 or in person at 901 Kilbourn Avenue, Tomah. Tickets purchased the night of the event at Cranberry Country Lodge will be \$50. Tables can be reserved and paid for in advance for \$400.
- Taste of Tomah will begin at 5pm with delicious food served by local restaurants! There will also be a cash bar during the event!